

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO.                             | FILING DATE     | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|-----------------|----------------------|---------------------|------------------|
| 10/679,266                                  | 10/07/2003      | Prasad Mantri        | M4065.0910/P910     | 3128             |
| •.,,,,                                      | 7590 03/05/2007 | EXAMINER             |                     |                  |
| DICKSTEIN SHAPIRO LLP<br>1825 EYE STREET NW |                 |                      | TRIMMINGS, JOHN P   |                  |
| Washington, DC 20006-5403                   |                 |                      | ART UNIT            | PAPER NUMBER     |
|   |                 |                      | 2138                |                  |
|   |                 |                      |                     |                  |
|   |                 |                      | MAIL DATE           | DELIVERY MODE    |
|   |                 |                      | 03/05/2007          | PAPER            |

Please find below and/or attached an Office communication concerning this application or proceeding.

|  | Application No.  | Applicant(s)                              |  |  |  |
|--|--|---|--|--|--|
| Danamas ta Dula 242 Communication  | 10/679,266   | MANTRI, PRASAD                            |  |  |  |
| Response to Rule 312 Communication   | Examiner   | Art Unit                                  |  |  |  |
|  | John P. Trimmings  | 2138                                      |  |  |  |
| The MAILING DATE of this communication   | n appears on the cover sheet v   | vith the correspondence address –         |  |  |  |
|  | ••   | ·   |  |  |  |
|  |  |   |  |  |  |
| ☑ The amendment filed on <u>16 February 2007</u> under 37                                  | CFR 1.312 has been considered  | l, and has been:                          |  |  |  |
| a) 🗵 entered.  |  |   |  |  |  |
| b)   entered as directed to matters of form not affect                                     | entered as directed to matters of form not affecting the scope of the invention. |   |  |  |  |
| c) disapproved because the amendment was filed   | after the payment of the issue fe  | ee.                                       |  |  |  |
| Any amendment filed after the date the issue and the required fee to withdraw the applicat |  | ed by a petition under 37 CFR 1.313(c)(1) |  |  |  |
| d) disapproved. See explanation below.   |  | ·   |  |  |  |
| e)  entered in part. See explanation below.  |  |   |  |  |  |
|  |  |   |  |  |  |
|  |  |   |  |  |  |
|  | a4   | ALBERT DECADY                             |  |  |  |
|  | SUPE   | MISORY PATENT EXAMINER                    |  |  |  |
|  | <u> </u>   | ALTOLOGY WENTEN EIGH                      |  |  |  |

John P Trimmings Examiner